#### **BOARD OF GOVERNORS** IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

Pocket - 14, Sector - 8, Phase-I, Dwarka, New Delhi - 110 077 Phone: 011-25367033,25367035, 25367036,

Email: mci@bol.net.in, Website: http://www.mciindia.org

## APPLICATION FORM FOR FINANCIAL ASSISTANCE FOR CME PROGRAMMES/WORKSHOP/POST GRADUATE COURSE IN INDIA

1.	<u>Details of Hosting Institution</u>					
	(a) Name of Institution:					
	(b) Full Address:					
	(c) Tel No Fax No Telex No					
	(d) (i) Whether Medical College or other Academic institution / Professional National /Regional /State /Local Organization.					
	(ii) If other non-teaching institution, please give details separately.					
2.	Details of Programme					
(a) Subject in which CME is to be held:						
	(b) Year & probable dates:					
	(c) Proposed Activity (please tick appropriate Box)					
	Lecture Workshop Seminar					
	Symposium Hands –on Panel Discussion					
	<ul><li>(d) Duration:</li><li>(e) Any other.</li></ul>					
3.	<u>FACULTY</u>					
	(a) No. of Faculty in the: Please give the names and designations on separate sheet & affiliation concerned speciality in your institution.					
	(b) Name of Organizing Secretary/Co-ordinator					

(d) Tele	ephone No.: (Office)	(Res.)			
(A) <u>FOREIGN FACULTY</u>					
Foreign faculty likely to participate in the programme.					
Furnish Details:					
S.No.	Name	Designation	Address		
(B) <u>II</u>	NDIAN FACULTY	ate sheet , if space is insufficient)			
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(B) <u>II</u>	NDIAN FACULTY		Address		

(c) Address:

# 5. Expected number of participants

6.	<u>LIKELY BENEFICIARII</u>	ES OF THE PROGRAMME:				
(a)	Consultants					
(b)	Post Graduates					
©	Specialists					
(d)	Private Practitioners					
(e)	Academicians					
(f)	Primary Care Doctors					
(g)	Others:					
7. INFRASTRUCTURE FOR HOLDING THE PROGRAMME (Please give details separately)						
(a) Venue						
	(b) Audio-video facilities					
	(c) Facilities for accommodation for visiting faculty					
	(i) Foreign (ii) Indian					

(d) Accommodation for other delegates.

8.

(a) Whether any programme has been held at your institutions. How many such programme organized earlier.

If any give details -

- a) Date
- b) Venue
- c) Numbers of participants
- d) Expenditure for the programme
- e) Source(s) for funding.

### 9. ESTIMATED EXPUNDITRE FOR THE PROGRAMME

- a) Travelling
- b) Accommodation
- c) Hospitality
- d) Inaugural function
- e) Publication for programme proceedings, brochures etc
- f) Hiring of conference hall and audiovisual equipments
- g) Pan No. of the account holder
- h) Bank name / Account No.
- i) Others

(Signature)
Head of Institution / Secretary /
President of the Associations.

(Signature) Programme leader